

CURRICULUM VITAE

<u>PERSONAL INFORMATION</u>	Maka Lashkhia
Name, Surname	
Contact Information	Ilia State University Chavchavadze Ave. 32. A205 0162 Tbilisi, Georgia E-mail: makalashkhia@iliauni.edu.ge
<u>EDUCATION & PROFESSIONAL TRAINING</u>	
Dates (from to)	20.02.2013 Ilia State University Doctor of Philosophy in Philosophy
Name and type of organization	17.09.2012 – 21.09.2012 Development of Doctoral Model Schools in Georgia and Ukraine (Paris)
Faculty/Training/Course	30.04.2012 – 06.05.2012 Development of Doctoral Model Schools in Georgia and Ukraine (Lviv)
Type of qualification awarded	01.04.2012 – 05.04.2012 Development of Doctoral Model Schools in Georgia and Ukraine (Kiev) Project management
	01.09.2010 - 30.09.2010 Academic Swiss Caucasus Net month scientific-investigative scholarship at the University of Freiburg (SWISS)
	16.08.2009 - 19.08.2009 Summer school in Shofron (Hungary) Robert Bosh program for lecturers Project management
	18.05.2009 – 22.05.2009 Centre for Training and Consultancy Managing project cycle
	20.07.2007 – 25.01.2008 Ruhr-University Bochum Institute of Philosophy
	27.05.2005 – 28.02.2006 Ruhr-University Bochum Institute of Philosophy
	02.09.2005-20.10.2005 IUFM – Nantes, France In-service training for philosophy teachers

	Philosophy teacher in French schools
	2000-2003 SavleTsereteli Institute of Philosophy Department of esthetics
	1998-2000 Ivane Javakhishvili Tbilisi State University Faculty of philosophy and sociology Master of Philosophy M № 00527
	1994-1998 Ivane Javakhishvili Tbilisi State University Faculty of philosophy and sociology Teacher of philosophical disciplines BH № 00151
<u>EMPLOYMENT</u>	2001 – 2006 Ivane Javakhishvili Tbilisi State University Assistant in the esthetics department
	12.08.2014 – present Ilia State University Head of quality assurance <i>Faculty of art and sciences</i>
	2013 -- present Ilia State University Associate professor <i>Faculty of art and sciences</i>
	04.09.2009 – 12.08.2014 Ilia State University General module coordinator at bachelor programs administration department
	01.10.2008 – 01.03.2013 Ilia State University Assistant professor
	2007 -- 2009 Ilia State University Chief Specialist at the president's office
	2004 – 2006 SavleTsereteli Institute of Philosophy Junior Scientist
	2003 – 2006 French Lyceum – Mary-Brosset School Philosophy teacher
LIST OF	1. Esthetics of absurd drama – Collection Sokhumi I.Vekua Institute

PUBLICATIONS	<p>“works”, vol. IV, 1999. pp 112-116</p> <p>2. Speech, letter, existence – New paradigm, #2, 1999, pp 228-231.</p> <p>3. Essence virtue and justice principle in Plato’s teaching - with M. Beriashvili, Christian democracy, #4, 2002. pp 51-74</p> <p>4. Aspects of other’s existence - Philosophical Investigations, vol. VI, Tbilisi, 2002. pp 50-61</p> <p>5. Bernhard Waldenfels and his philosophy - Christian democracy, #1, 2003. pp 79-102</p> <p>6. Defining Nature of Eros in the Philosophy of Plato, Semiotics, Tbilisi, 9/2011. p. 105-122</p> <p>7. Human Rights, Genesis, Value and Present, Cadmos, Ilia State University, 3/2011, p. 492-501</p> <p>8. Aristotle (with M. Beriashvili), Classics of Philosophy of Freedom, From Plato to Heidegger (editors: M. Beriashvili, U. Jeck, B. Mojsisch), Meridiani, Tbilisi, 2011, p.41-60</p> <p>9. From imagination to freedom, Semiotics Journal, N 12, Tbilisi, 2012</p> <p>10. Theory of Love: Love of Others and Love of God, Comparative Literature Collection 2, Ilia State University Publishing House, 2013</p> <p>11. Human existence -- choice and responsibility, comparative literature collection 1, Ilia State University Publishing House, 2013, p. 409-417</p> <p>12. From the consciousness of the imagination to the consciousness of the freedom (Jean-Paul Sartre, Imagination-1936; Situation X, 1976), dans: Classiques Garnier, "Première œuvre", 2013, Paris, p. 225-232</p> <p>13. Socrates – Enlightener of the Ancient Period, in co-authorship with Mamuka Beriashvili, editors: Mamuka Beriashvili, Johannes Weiss, in a collection: Religiosity and Freedom of Religion, Tbilisi, Publishing house: Meridiani, 2014. pages 27-43</p> <p>14. Classics of the philosophy of freedom from Plato to Heidegger, (review), Kadmos, Ilia State University Press, 2014. p. 313-331.</p> <p>15. Aesthetic culture from surrealism to hyperrealism, "Humanities in Information Society-II", collection, Batumi, 2014.</p> <p>16. Plato's Study in Georgia, Kadmos, Ilia State University Publishing House, 2015</p> <p>17. John Dewey, Introduction to Modern Thought, Ilia State University, 2015, Tbilisi</p> <p>18. Me and others: the existence of ethical maxims among us, intercultural dialogues, III, works, Telavi, 2015, p. 323-328</p> <p>19. Justice as the highest good and condition for the existence of the state with Plato, in the collection: T. Tskhadadze/d. Gabelaia (ed.), Logic and Philosophy, Tbilisi 2015</p> <p>20. Ästhetische Kultur – vom Surrealismus bis zum Hyperrealismus, in: Symposionsbeiträge, Wien, 2016. P. 139-144</p> <p>21. Plato's Language of Dialogue as Topos of Human Existence, Fondements Historique et Ancrages Culturels des Langues. Human sciences Monograph Series 20. Sudbury, Ontario, Canada. 2017 p. 221-234</p> <p>22. Les Mystères de Dionysos-Apollon et la renaissance de la tragédie, Revue officielle internationale du college doctoral francophone regional d’Europe centrale et orientale an Sciences humaines (CODFFREURCOR), N 5, Universite d’etat Ilia, 2018, p. 523-538</p> <p>23. Paul Ricoeur, Euthanasia and Religion, Moambe Magazine,</p>
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	<p>Akaki Tsereteli State University, N 11, 2018</p> <p>24. Reception of Plato and Neoplatonism into the Georgian Intellectual Area, The National Philosophy, Baku, 2019, p. 192-202</p> <p>25. Liberation through education. Interpretation of the Allegory of the Cave in Plato's State, Mamuka Beriashvili, Maka Lashkhia, Hardy, Mariam Khazaradze, Culture, Religion, Philosophy, Editors, Beriashvili, Kobushi, Loman, Jagodnishvili, Hardy, Meridian Publishing House, Tbilisi, 2019</p> <p>26. For the definition of Petritsi "Trfials", in: "Neoplatonism: doctrine and its reception", Tbilisi 2020,Ilia State University, ISBN 978-9941-18-348-526.</p> <p>27. Interpretation of Neoplatonic Philosophy by Marsilio Ficino, Publications de l'Institut d'Études Médiévales de l'Université de Fribourg, Suisse, 2021</p> <p>28. Plato's philosophy as a way of thinking and speaking about it, Collection of S. Tsereteli Institute of Philosophy, (to be printed)</p> <p>29. The other in the self, the self in the other, and the ethical aspect of their relationship, Collection of S. Tsereteli Institute of Philosophy, (to be printed)</p> <p>30. Is it possible for an individual to be different from the mass to achieve selfhood and freedom? Together with Berishvili, (the book of Besik Kharanauli), Karchkhadze Publishing House, Tbilisi (to be printed).</p>
GRANTS RECEIVED	<p>1. Volkswagen scientific research grant (2007-2008)</p> <p>2. Scientific-research grant of Exchange program of Catholic academy (2006)</p> <p>3. Academic Swiss Caucasus Net (ASCN) (2010)</p> <p>4. Erasmus Mundus Action 2 (Postdoc mobility), Paris, Universite Paris-Est, Creteil, 2013</p> <p>5. Erasmus + Staff Mobility, Humboldt University Berlin, Germany, 3-10 September 2017</p> <p>6. Erasmus + Staff Mobility, University of Siegen, Germany, 19-26 November. 2017</p> <p>7. Erasmus + Staff Mobility, University of Montpellier, France, 2019, July</p> <p>8. Erasmus + Staff Mobility, University of Jena, Germany, 2022, Novermber</p> <p>9. Erasmus + Staff Mobility, University of Zittau/Goerlitz, Germany, 2022, December</p>