

# Tamar Tsopurashvili

## Curriculum Vitae

**Gender:** Female

**Email:** tamar.tsopurashvili@iliauni.edu.ge

### EDUCATION

**01.09.2014-15.09.2015** University of Fribourg, Switzerland, Faculty of Humanities, Chair of Medieval Philosophy and Ontology (supervisor Prof. Dr. T. Suarez-Nani),

- **Post Doctoral Research**

**01.10.2005-22.07.2009** Ruhr-Universität Bochum, Germany. Faculty of Philosophy and Pedagogy. Chair of Ancient and Medieval Philosophy (Supervisor Prof. Dr. B. Mojsisch)

- **PhD (degree received: Dr. Phil.)**

**2000-2003** Tbilisi State University, Faculty of Philosophy und Sociology

- **MA in Philosophy**

**1996-2000** Tbilisi State University, Faculty of Philosophy und Sociology

- **BA in Philosophy**

### EMPLOYMENT

**Since 2022** National Center for Educational Quality Enhancement, accreditation expert for disciplines: 0223 Philosophy and Ethics; 0223.1.1. Philosophy

**Since 2014** Ilia State University, Tbilisi, Full Professor of Philosophy

**Since 2014** Ilia State University, Tbilisi, Director of Savle Tsereteli Institute for Philosophy

**2011 - 2014** Ilia State University, Tbilisi, Associate Professor of Philosophy

**01.02.2010-30. 11. 2011** Ilia State University, Tbilisi, Assistant Professor of Philosophy

### GRANTS RECEIVED

**Since 2023.03.** - University of Oxford, CEE Grant “NEW HORIZONS FOR SCIENCE AND RELIGION IN CENTRAL AND EASTERN EUROPE” financed by John Templeton Foundation; sub-grant “Aristotle’s *Categories* in Eastern and Western Christianity”, **Project Leader**

**2020.09.-2022.09.** – University of Oxford, CEE Grant “NEW HORIZONS FOR SCIENCE AND RELIGION IN CENTRAL AND EASTERN EUROPE” financed by John Templeton Foundation; sub-grant “Aristotelianism in Eastern and Western Christianity”, **Project Leader**

**1.10.2019-16.11.2019** Foundation Maison des Sciences de l'Homme, DEA Program (Associate Research Directors), **Guest Researcher**, Paris, France

**1.09.2014-15.09.2015** Swiss Government Excellence Scholarship for post-doctoral research, University of Fribourg, Switzerland

**30.06.-03.09. 2011** Short Research Grant of **ASCN** (Academic Swiss Caucasus Network), University of Fribourg, Switzerland

**8-21.03. 2010** Research Grant from the Special Project Office (**SPO-SEP**), Central European University (CEU), Budapest, Hungary

**2009-2014** Open Society Foundation (**OSF**), High Education Support Program (**HESP**), **AFP** (Academic Fellowship Program) Fellow

**01.10.2005-31.12.2008** German Academic Exchange Service (**DAAD**)-Open Society Institute (**OSI**) PhD Scholarship for Studying at Ruhr-Universität Bochum

**Juli 2005** INTAS Grant for Participation at SUN, Central European University (CEU), Budapest, Hungary

#### OTHER ACTIVITIES AND MEMBERSHIP

Since 2007 member of *SIEPM* (Société Internationale pour l'étude de la philosophie Médiévale)

Since 2007 member of *Meister Eckhart-Gesellschaft* (*Meister Eckhart Society*)

Since 2009 member of *ESWTR-ob* (*European Society of Women in Theological Research*)

#### LIST OF PUBLICATIONS

##### Monographs

- **Sprache und Metaphysik. Die Prädikationstheorie Meister Eckharts und ihre Auswirkung auf sein Denken** (Bochumer Studien zur Philosophie 52), Amsterdam/Philadelphia 2011 (*in German*) ISBN 9789060323854  
<https://doi.org/10.1075/bsp.52>
- (ed.) Th. Gutmann/T. Tsopurashvili (Hrsg.), **Menschenrechte und Menschenwürde im kulturellen Kontext**, (Deutsch-Georgische Jahrbücher Bd. 1), Brill/Mentis Verlag 2021 (*in German*)  
ISBN: 978-3-95743-209-4  
<https://www.mentis.de/view/title/58217>
- (ed.) T. Suarez/T. Tsopurashvili (éds.), **“Héritages platoniciens et aristotéliens dans l’Orient et l’Occident (II<sup>e</sup>-XVI<sup>e</sup> siècles)»**, Scrinium Friburgense 54, Reichert Verlag Wiesbaden 2021 (*in French*) ISBN: 9783752006001  
[https://reichert-verlag.de/en/keywords/manuscripts\\_and\\_illumination\\_keyword/9783752006001\\_heritages\\_platoniciens\\_et\\_aristoteliciens\\_dans\\_l\\_orient\\_et\\_l\\_occident\\_ii\\_e\\_xvie\\_siecles-detail](https://reichert-verlag.de/en/keywords/manuscripts_and_illumination_keyword/9783752006001_heritages_platoniciens_et_aristoteliciens_dans_l_orient_et_l_occident_ii_e_xvie_siecles-detail)

- (ed.) **Neoplatonism: Doctrine and its Reception**, ed. by T. Tsopurashvili, Ilia State University, Tbilisi 2020 (*in Georgian*)
- (ed.) **Religion and Freedom**, ed. by T. Tsopurashvili, in German and Georgian Languages, Ilia State University, Tbilisi 2017 (*in Georgian and German*)
- (ed.) **Bible from a postmodern Perspective**, Translations into Georgian, edited and with introduction by T. Tsopurashvili, Ilia State University, Tbilisi 2013 (*in Georgian*)

## Articles

- **Cognitive Role of *species intelligibilis* in Thomas Aquinas's Theory of Intellect**, in: *Studies in Honour of Rafael Ramón*, The Warburg Institute – UCOPress, Oriens collection, Arabica Veritas series, 2023 (*in English*) (*under publication*)
- **Metaphor as a Source of Visualization of Cognitive Process in Meister Eckhart's Metaphysics: The Example of Predigt 9**, in: J. Higuera Rubio (ed.), "Per cognitionem visualem. The Visualization of Cognitive and Natural Processes in the Middle Ages". XXV Annual Colloquium of the SIEPM (Rencontres de Philosophie Médiévale 27), Brepols Publishers 2023, pp. 265-281. (*in English*)
- **Neoplatonic and Aristotelian sources of Meister Eckhart's Theory of transcendentals**, in: T. Suarez/T. Tsopurashvili (éds.), "Héritages platoniciens et aristotéliens dans l'Orient et l'Occident (II<sup>e</sup>-XVI<sup>e</sup> siècles) », *Scrinium Friburgense* 54, Reichert Verlag 2021, pp. 195-210. (*in English*)
- **Intersubjective Recognition as a Basis for Human Rights: Fichtean Project and its Consequences**, in: Th. Gutmann/T. Tsopurashvili (Hg.), *Menschenrechte und Menschenwürde im kulturellen Kontext*, (Deutsch-Georgische Jahrbücher Bd. 1), Mentis Verlag 2021, pp. 47-70. (*in English*)

DOI: [https://doi.org/10.30965/9783957437051\\_005](https://doi.org/10.30965/9783957437051_005)

- **Wie lässt sich das Seiende durch die Sprache beschreiben? Eine Reflexion über Dietrich von Freibergs Sprachtheorie**, in: *Homo-Natura-Mundus: Human Beings and their Relationships*, Proceedings of XIV International Congress of the SIEPM, ed. by R. Hofmeister Pich/A. C. Storck/A. S. Culleton Brepols 2020, 33. 489-499.
- **The theory of an essential cause and the ontological models derived from it: Analogy and Univocity**, in: T. Tsopurashvili (ed.), *Neoplatonism. Doctrine and its Reception*, Ilia State University Press, Tbilisi 2020, pp. 139-160. (*in Georgian*)
- **From Quaestio Parisiensis I to German Sermons. Is it Possible to Speak about Meister Eckhart's Homogenous Theology? In: Proceedings of the XXIII World Congress of Philosophy, Volume 21, 2018, Medieval Philosophy, Pages 69-73.** (*in English*)
- **Hannah Arendt. Introduction**, in: *Introduction to Modern Thoughts*, vol. II, Ilia State University Press, Tbilisi 2018, pp. 341-352 (*in Georgian*)
- **Theology and Logic: *verbum*-theory and *modi significandi* doctrine in Scholasticism**, in: T. Tskhadadze (ed.), *Philosophy and Logic*, Ilia State University Press, Tbilisi 2017, pp. 45-72. (*in Georgian*)
- **The historical, cultural and philosophical aspects of reformation**, in: T. Tsopurashvili (ed.) *Religion and Freedom*, Ilia State University Press, Tbilisi 2017, pp. 14-26/27-37. (*in Georgian and German*)

- **Text- und Diskursanalyse im christlichen Kontext des Mittelalters**, in: Theorie und Praxis des Text- und Diskursanalyse, Germanistische Studien N 12 (Tbilisi 2017), S. 170-179. (*in German*)
- **Causa-essentialis-Theorie als die Grundlage der Sprachphilosophie? Sprachmodelle des Dietrichs von Freiberg und Meister Eckharts**, in : *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter*, ed. B. Mojsisch, vol. 17, Amsterdam 2015, pp. 108-129. (*in German*).
- **From *Quaestio Parisiensis I* to *German Sermons*: is it possible to speak about Meister Eckhart's homogenous theology?**, in: B. Petey-Girard/M.-E. Plagnol-Diéval (eds.), Première œuvre, dernière œuvre: écarts d'une écriture, Classiques Garnier, Théorie littéraire, n° 2, Paris 2014, pp. 233-243. (*in English*)
- **The Theory of Transcendentals in Meister Eckhart**, in: J. Hackett (ed.), A Companion to Meister Eckhart, [series: Brill's Companions to the Christian Tradition, vol. 36], Brill Leiden/Boston 2013, pp. 185-203. (*in English*)
- **Women in Christianity – Eve or Mary?**, in: Who is afraid of Feminism in Georgia?, Heinrich Boell Foundation South Caucasus Regional Office, Tbilisi 2013, pp. 101-114 (*in Georgian*)
- **Gender Studies and Gender Sensitive Teaching**, in: *Manifold Angles of Gender: Georgia, Poland, Russia, Ukraine*, Heinrich Boell Foundation South Caucasus Regional Office, Tbilisi 2013, pp. 13-17. (*in English*)
- **Negatio negationis in Meister Eckharts Metaphysik**, in: A. Musco (ed.), Universalità della Ragione. XII Congresso Internazionale die Filosofia Medievale de la Société Internationale pour l'Étude de la Philosophie Médiévale (S.I.E.P.M.), Palermo, 17-22 settembre 2007, Vol. II.1, Palermo. Luglio 2012, pp. 595-602. (*in German*)
- **How to speak about God? Some presuppositions for Meister Eckhart's Metaphysics**, in: T. Iremadze/T. Tskhadadze/G. Kheoshvili (eds.), Knowledge and Morality. Philosophical Essays, Tbilisi 2012, S. 24-45 (*in Georgian*)
- **Friedrich Wilhelm Joseph von Schelling**, in: M. Beriashvili/U.R. Jeck, B. Mojsisch (eds.), The classics of philosophie of freedom. From Plato to Heidegger, Tbilisi 2011, S. 291-315. (*in Georgian*)
- **Die Idee der Freiheit bei F. W. J. Schelling**, in: B. Mojsisch/M. Beriashvili (eds.), Die Idee der Freiheit in Philosophie und Sozialtheorie, Saarbrücken 2010, S. 143-154. (*in German*)
- **Voltaire**, in: Philosophenlexikon, eds. S. Jordan/B. Mojsisch, Reclam, Stuttgart 2009, S. 566-568 (*in German*).
- **Albert Camus**, in: Philosophenlexikon, eds. S. Jordan/B. Mojsisch, Reclam, Stuttgart 2009, S. 114-116 (*in German*).
- **Rezension: John P. Doyle: A Treatise of Master Hervaeus Natalis (D. 1323) the Doctor Perspicacissimus on Second Intentions** (*Medieval Philosophical Texts in Translation No*

44), in: *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter*, ed. B. Mojsisch, vol. 13, Amsterdam 2008, pp. 250-251 (*in German*).

- **Rezension: Rodrigo Guerizoli. Die Verinnerlichung des Göttlichen. Eine Studie über den Gottesgeburtszyklus und die Armutspredigt Meister Eckharts**, in: *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter*, ed. B. Mojsisch, vol. 12, Amsterdam 2007, pp. 224-230 (*in German*).
- **Rezension: Andrés Quero-Sánchez. Sein als Freiheit. Die idealistische Metaphysik Meister Eckharts und Johann Gottlieb Fichtes**, in: *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter*, ed. B. Mojsisch, vol. 11, Amsterdam 2006, pp. 232-240 (*in German*).
- **Urgrund and Ungrund by Meister Eckhard and Jacob Böhme**, in: *Philosophical Reflections*, No 3 Tbilisi 2003, pp. 17-29 (*in Georgian*).
- **Definition of the Essence of Freedom in F. W. J. Schelling's Philosophy**, in: *Philosophical Reflections*, No 1, Tbilisi 2002, pp. 62-84 (*in Georgian*).
- **Absurd and Belief by S. Kierkegaard and A. Camus**, in: *Language and Culture* No.4, Tbilisi 2003, pp. 130-135 (*in Georgian*).

### Edited Series:

#### *Philosophical Library*

- (ed.) Philosophical Library 1: Bruno Latour, *Nous N'avons jamais été modernes: essai d'anthropologie symétrique*, Ilia State University Press 2013, (translation from French into Georgian)
- (ed.) Philosophical Library 2: Julia Kristeva, Hannah Arendt: *Life is a Narrative*, Ilia State University Press 2014 (translation from English into Georgian)
- (ed.) Philosophical Library 3: Saul A. Kripke, *Naming and Necessity*, Ilia State University Press 2014 (translation from English into Georgian)
- (ed.) Philosophical Library 4: Gillian R. Evans, *Philosophy and theology in the Middle Ages*, Ilia State University Press 2014 (translation from English into Georgian)
- (ed.) Philosophical Library 5: Rüdiger Safranski, *Das Böse oder das Drama der Freiheit*, Ilia State University Press 2015 (translation from German into Georgian)
- (ed.) Philosophical Library 6 : Dan Zahavi, *Husserl's Phenomenology*, Ilia State University Press 2016 (translation from English into Georgian)
- (ed.) Philosophical Library 7: Étien Balibar, *La philosophie de Marx*, Ilia State University Press 2016 (translation from French into Georgian)

- (ed.) Philosophical Library 8: Michael de Montaigne, *Essais*, Ilia State University Press 2017 (translation from French into Georgian)
- (ed.) Philosophical Library 9: Jean-Jacques Rousseau, *Les Traités Philosophiques*, Ilia State University Press 2017 (translation from French into Georgian)
- (ed.) Philosophical Library 10: René Descartes, *Les Traités Philosophiques*, Ilia State University Press 2018 (translation from French into Georgian)
- (ed.) Philosophical Library 11: John Rawls, *Political Liberalism*, Ilia State University Press 2018 (translation from English into Georgian)
- (ed.) Philosophical Library 12: Michel Foucault, *Histoire de la folie à l'âge classique*, Ilia State University Press 2020 (translation from French into Georgian)
- (ed.) Philosophical Library 13: Herbert Marcuse, *Essey on Liberation*, Ilia State University Press 2024 (translation from English into Georgian)

### ***Philosophical Archive***

1. (ed.) Soviet Period Archive Materials of Savle Tsereteli Institute for Philosophy. 1946-1991. Anniversary Edition. Part I, Ilia State University Press, Tbilisi 2017
2. (ed.) Soviet Period Archive Materials of Savle Tsereteli Institute for Philosophy. 1946-1991. Anniversary Edition. Part II, Ilia State University Press, Tbilisi 2017
3. (ed.) Philosophical Archive, Bd. I, Tamaz Buachidze, Ilia State University Press, Tbilisi 2019
4. (ed.) Philosophical Archive, Bd. II, Zurab Kakabadze, Part I, Ilia State University Press, Tbilisi 2022
5. (ed.) Philosophical Archive, Bd. II, Zurab Kakabadze, Part II, Ilia State University Press, Tbilisi 2022
6. (ed.) Philosophical Archive, Bd. III, Angia Bochorishvili, Ilia State University Press, Tbilisi 2023

### **Translations**

#### **(From English into Georgian)**

- **H. Arendt, Totalitarian Movement, (3rd Chapter of 3rd Part of *Origins of Totalitarianism*)**, in: Introduction of Modern Thoughts, Book II, Ilia State University Publishing, Tbilisi 2018, pp. 353-417.
- **R. Girard, Scandal and the Dance. Salome in the Gospel of Mark**, in: T. Tsopurashvili (ed.), *The Bible from postmodern Perspective*, Tbilisi 2013, pp. 35-60.

#### **(From German into Georgian)**

- \* **Luise Schorn-Schütte, Die Reformation feiern? Religion und Politik im Europa des 16. Jahrhunderts - Folgen bis heute**, in: T. Tsopurashvili (ed.), Religion and Freedom, Volume in German and Georgian Languages, Ilia State University, Tbilisi 2017, pp. 38-49.
- \* **Christian E. Mack, Die Reformbewegungen im 15. und 16. Jahrhundert in Europa Ausdruck und Auslöser von gesellschaftlichen Spannungen und von Kriegen**, in: T. Tsopurashvili (ed.), Religion and Freedom, Volume in German and Georgian Languages, Ilia State University, Tbilisi 2017, pp. 60-81.
- \* **Tassilo Schmitt, Die römische Ordnung als Gefahr, Rahmen und Vorbild für die „Christianoi“**, in: T. Tsopurashvili (ed.), Religion and Freedom Volume in German and Georgian Languages, Ilia State University, Tbilisi 2017, pp. 151-180.
- \* **Athina Lexutt, Entwicklung und Wandel als Teil der christlichen Kirchen – westliche Perspektive**, in: T. Tsopurashvili (ed.), Religion and Freedom, Volume in German and Georgian Languages, Ilia State University, Tbilisi 2017, pp. 228-247.
- \* **Christian Kahrs, Von der Reformation der mittelalterlichen Kirche zur Säkularität der modernen Gesellschaft. Eine protestantische Skizze zu Religion und Freiheit**, in: T. Tsopurashvili (ed.), Religion and Freedom, Volume in German and Georgian Languages, Ilia State University, Tbilisi 2017, pp. 285-305.
- \* **Ursula Krey, Die bewahrende Rolle der christlichen Kirchen in einer pluralistischen Gesellschaft – Frieden und Freiheit aus kirchlicher Sicht**, in: T. Tsopurashvili (ed.), Religion and Freedom, Volume in German and Georgian Languages, Ilia State University, Tbilisi 2017, pp. 324-346.
- \* **Klaus Kahnert, Anselm of Canterbury**, in: M. Beriashvili/U.R. Jeck, B. Mojsisch (eds.), The classics of philosophy of freedom. From Plato to Heidegger, Tbilisi 2011, pp. 64-75.
- \* **Anselm of Canterbury, On the Freedom of Will**, in: M. Beriashvili/U.R. Jeck, B. Mojsisch (eds.), The classics of philosophy of freedom. From Plato to Heidegger, Tbilisi 2011, pp. 76-106.
- \* **Udo R. Jeck, Johann Gottlieb Fichte**, in: M. Beriashvili/U.R. Jeck, B. Mojsisch (eds.), The classics of philosophy of freedom. From Plato to Heidegger, Tbilisi 2011, pp. 179-206.
- \* **Udo R. Jeck, Karl Wilhelm Friedrich von Schlegel**, in: M. Beriashvili/U.R. Jeck, B. Mojsisch (eds.), The classics of philosophy of freedom. From Plato to Heidegger, Tbilisi 2011, pp. 235-259.
- \* **Christoph Asmuth, Philosophical Concept of Desert by Meister Eckhart**, in Yearbook: *Philosophical Reflections*, No 2, Tbilisi 2002, pp. 247-262.
- \* **Burkhard Mojsisch, The Concept of Love according to Augustinus and Meister Eckhart**, in Yearbook: *Language and Culture*, No 1, Tbilisi 2000, pp. 28-34.
- \* **Andreas Graeser, “Aristotle’s Language Philosophy “**, in Yearbook: *Language and Culture*, No 1, Tbilisi 2000, pp. 5-12.

## PARTICIPATION IN INTERNATIONAL CONFERENCES

- 4.03.-5.03.2024: Manuscripta dicunt II. Aristotle multifaceted, International Manuscript Studies Research Colloquium., Polish Academy of Sciences, Warsaw, Poland  
**Title of Presentation: Georgian Commentary on Aristotle's Categories: Manuscript and its Context**
- 29.06-2.07 2021: Dominican Culture, Dominican Theology: The Order of Preachers and Its Spheres of Action (1215-ca. 1600), Annual Meeting of Internationale Gesellschaft für Theologische Mediävistik, University of Copenhagen, Denmark, Faculty of Theology  
**Title of Presentation: The Semantical Premise in Meister Eckhart's Ontology and his Interpretation of *via negativa***
- 14-15, 21-22 June 2021: Annual XXV Colloquium of SIEPM "*Per cognitionem visualem*. The Visualization of Cognitive and Natural Processes in the Middle Ages", University of Porto, Faculdade de Letre  
**Title of Presentation: Metaphor as a Source of Visualization of Cognitive Process in Meister Eckhart's Metaphysics**
- 6-8.02. 2020: International Conference "De intellectu: Greek, Arabic, Latin and Hebrew texts and their influence on medieval philosophy", Faculdade de Letre, University Porto, Portugal  
**Title of Presentation: Cognitive Role of *species intelligibilis* in Thomas Aquinas' Theory of Intellect**
- 17-18 June 2019: International Conference "Neoplatonism and Aristotelianism in Eastern and Western Christianity", Ilia State University, Savle Tsereteli Institute of Philosophy, Tbilisi, Georgia  
**Title of Presentation: Meister Eckhart's Theory of Transcendentals and its Neoplatonic and Aristotelian Sources**
- 7-9 June 2018: Symposium Thomisticum III, Athens, Greece  
**Title of Presentation: The Understanding of *De interpretatione* as a Basis of Difference between Thomas Aquinas' and Dietrich of Freiberg's Metaphysics**
- 12-13 October, 2017: International conference "Transcultural Representations of Women in Literature and Philosophy", Ilia State University, Tbilisi, Georgia  
**Title of Presentation: Wandel des Frauenbildes in Georgien**
- 24-28 July, 2017: XIV International Congress of SIEPM (Société Internationale pour l'Étude de la Philosophie Médiévale): Homo-Natura-Mundus: Human Beings and their Relationships, Porto Alegre, Brazil  
**Title of Presentation: Wie lässt sich das Seiende durch die Sprache beschreiben? Eine Reflexion über Dietrich von Freibergs Sprachtheorie**



- 15-17 June 2017: “Deutsch-Georgische Wissenschaftsbeziehungen: Partner zwischen Tradition und Innovation.“ DAAD-Alumnitreffen, Tbilisi, Georgia  
**Title of Presentation: Frauenrepräsentation in der georgischen Kultur**
- 14-16 October, 2015: International Conference “Texts- and Discourseanalysis and Praxis”, Tbilisi State University, Tbilisi, Georgia  
**Title of Presentation: Text- und Diskursanalyse im christlichen Kontext des Mittelalters**
- 15 Mai, 2015: Conference organized by Savle Tsereteli Institute of Philosophy “Philosophy and Logics”, Savle Tsereteli Institute of Philosophy, Ilia State University, Tbilisi, Georgia  
**Title of Presentation: Theology and Language Analysis**
- 24-26 September 2013: 4th International Conference in Comparative Literatur Studies “Transformation of Identities: Cultural Identities and Contemporary Europe”, Ilia State University, Tbilisi, Georgia  
**Title of Presentation: Equality and Recognition of Other as a Problem of New Identity in Post-Soviet Georgia**
- 6-7 Mai 2013: International Symposium “Government Policies and Civil Responsibility for Preventing Gender Discrimination and Violence against Women”, University of Gyresun, Turkey  
**Title of Presentation: The CEDAW and Political Empowerment of Women in Georgia**
- 20-21 September 2012: International Conference “Première Œuvre, Dernière Œuvre : Écarts D’une Écriture“, Colloque international UPEC, Paris, France  
**Title of Presentation: From *Quaestio Parisiensis I* to *German Sermons*: Is it Possible to Speak about Meister Eckhart’s Homogenous Theology?**
- 20-25 August 2012: XIII International Conference of SIEPM (Société Internationale pour l’Étude de la Philosophie Médiévale): “Pleasure of Knowledge“, Munich/Freising, Germany  
**Title of Presentation: Annihilation der Seele : Seelenkonzeptionen bei Meister Eckhart und Marguerite Poreté**
- September 2007: XII International Congress of SIEPM (Société Internationale pour l’Étude de la Philosophie Médiévale): “Universality of Reason. Plurality of philosophy in the Middle Ages“, Palermo, Italy  
**Title of Presentation: *Negatio negationis* in Metaphysics of Meister Eckhart**
- March 2006 : International Conference “Meister Eckhart in Strassbourg“, Strassburg, France  
**Title of Presentation: The Concept of Negativity by Meister Eckhart**
- **September 2003:** Internationalen Konferenz ‘Meister Eckhart in Erfurt’, Erfurt, Deutschland

**Title of Presentation: Urgrund und Ungrund bei Meister Eckhart und Jacob Böhme**

- October 2003: Bilateral (Georgian-German) Scientific Conference “The Idea of Freedom in Philosophy and Social Theories”, Tbilisi, Georgia

**Title of Presentation: The idea of Freedom in Schelling**

**ORGANIZED CONFERENCES**

- 2012 Bilateral Conference “Freedom, Ethics, Justice”, Savle Tsereteli Institute for Philosophy, Ilia State University, Tbilisi
- 2015 “Conference dedicated to Merab Mamardashvili”, Savle Tsereteli Institute for Philosophy, Ilia State University, Tbilisi
- 2017 “Religion and Freedom in Germany and Georgia”, bilateral conference organized in cooperation with Friedrich Naumann Stiftung für die Freiheit and Lutheran Church, Ilia State University, Tbilisi
- 2019 “International Conference “Neoplatonism and Aristotelianism in Eastern and Western Christianity”, Savle Tsereteli Institute for Philosophy, Ilia State University
- 2021 International Workshop “Aristotelianism in Eastern Christianity”, University of Oxford CEE Grant “NEW HORIZONS FOR SCIENCE AND RELIGION IN CENTRAL AND EASTERN EUROPE” financed by John Templeton Foundation; sub-grant “Aristotelianism in Eastern and Western Christianity”, Savle Tsereteli Institute for Philosophy, Ilia State University, Tbilisi
- 2022 International Workshop “Aristotelianism in Western Christianity”, University of Oxford CEE Grant “NEW HORIZONS FOR SCIENCE AND RELIGION IN CENTRAL AND EASTERN EUROPE” financed by John Templeton Foundation; sub-grant “Aristotelianism in Eastern and Western Christianity”, Savle Tsereteli Institute for Philosophy, Ilia State University, Tbilisi
- 2024 International Conference „Aristotle Multifaceted: Reflections in Eastern and Western Christianity“, University of Oxford CEE Grant “NEW HORIZONS FOR SCIENCE AND RELIGION IN CENTRAL AND EASTERN EUROPE” financed by John Templeton Foundation; sub-grant “Aristotelianism in Eastern and Western Christianity”, Savle Tsereteli Institute for Philosophy, Ilia State University, Tbilisi

**LANGUAGE COMPETENCE**

Georgian (native speaker), German, English, Russian, French, Latin, Old Greek

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