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Prof. Dr. Paata Bukhrashvili

CURRICULUM VITAE

Biographical Information

Name: Bukhrashvili

First Name: Paata

Family Status: Married with one son (Otar Bukhrashvili, born September 1, 1991)

Professional Activities

2010 – Ilia State University. Full Professor. College of Arts and Sciences. Head of the Laboratory of Visual Anthropology and Local History.

2006-2010 - Ilia State University. Professor, Dean, Faculty of Humanities and Cultural Studies.

1997- Director of the International Caucasological Scientific Research Institute.

1990-2006: State University of Tbilisi. Professor of Ethnology.

1994-2006: State Pedagogical University of Tbilisi. Professor of Caucasian History.

1988-1994: Technical University of Tbilisi. Professor of Georgian History.

1983-2006: Archeological Research Center, Georgian Academy of Sciences. Kakhetian Archeological Expedition. Senior Researcher.

Education

IV 1998- II 1999: Postdoctoral. Volkswagen Foundation Fellow at the Institute for Oriental Archaeology and Art at the University of Halle-Wittenberg (Germany) with Prof. Dr. Winfried Orthmann. Research Project: "The Economic and Cultural Structure of the South Caucasian Population in the Third Millennium B.C."

1989: PhD in Pre- and Protohistory at the Georgian National Academy of Sciences (Supervisors Prof. Konstantin Phickhelaury, Prof. Vakhtang Shamiladze) Dissertation: "The Dwelling in the Ethnic Mode of Life".

1985-1989: Doctoral Candidate at the State University of Tbilisi.

1976-1983: Studies at the State University of Tbilisi. Department of History. (Diploma Excellent)

1967-1977: Middle School in Tbilisi.

Research Projects

2017-2022 Joint research project - "On the Origins of Statehood in the Caucasus" with the Institute of Eastern Archeology of the Martin Luther University of Halle (Germany). - <http://caucasology.com/nazarlebi/> https://orientarch.uni-halle.de/projekte_der_orientarch/vorderorientalisch/vorderoriental_aktuell/nazarlebi/ https://orientarch.uni-halle.de/projekte_der_orientarch/vorderorientalisch/vorderoriental_aktuell/samreklo/

2012-2015 – VolkswagenStiftung. Zwischen Europa und Orient - Mittelasien/Kaukasus im Fokus der Wissenschaft. Transformations of Sacred Spaces, Pilgrimages and Conceptions of Hybridity in the Post-Soviet Caucasus. <https://portal.volkswagenstiftung.de/search/personDetails.do?addrNum=33676&fromProject=86472>

October- December 2010: German Academic Exchange Service (DAAD) Fellow at the University of Halle-Wittenberg Research project: The Mongol rule and the changes in the Georgian social life.

October- December 2007: German Academic Exchange Service (DAAD) Fellow at the Institute for Pre- and Early History at the University of Heidelberg (with Prof. Dr. Harald Haputmann) Research project: For the opinion of the Economic Cultural structures of the population of the Central Caucasus and Hyndukusch middle of the 3rd millennium BC.

June - October 2003: German Academic Exchange Service (DAAD) Fellow at the Institute for Pre- and Early History at the University of Heidelberg (with Prof. Dr. Harald Haputmann). Research Project: "On Food Production Techniques of the Central Transcaucasian Population of the mid-3rd Millennium B.C "

October- December 2000: German Academic Exchange Service (DAAD) Fellow at the Institute for Oriental Archaeology and Art at the University of Halle-Wittenberg (Prof. Dr. Winfried Ortman). Research Project: "Traditional Shrines in East Georgia."

June -Aug. 1980; June-Aug. 1981; June - Aug. 1984; June-Aug. 1986; June-Aug. 1988: Ethnographic Expedition to Svanetien (West Georgia). State Museum of Georgia. Research Associate.

November-December 1995: German Academic Exchange Service (DAAD) Fellow at the Institute for Pre- and Early History at the University of Heidelberg (with Prof. Dr. Harald Haputmann). Research project: "The Housing Phenomenon in the System of Caucasian Cultures in the Paleometal Epoch."

1983-2004: Kakhetian Archaeological Expedition. Georgian Academy of Sciences. Senior Researcher.

April-May 1985-1986; 1995-1996: Ethnolinguistic Expedition in Daghestan and Chechnya.

1986-1994 Assistant Professor at the Technical University of Georgia for Georgian History.

June 1984: XIII Assyriological World Congress. Leningrad (Russia).

April 1986: III Research Congress of Younger Scholars. Archeological Research Center, Georgian Academy of Sciences. Tbilisi.

April 1989: IV Research Congress of Younger Scholars. Archeological Research Center, Georgian Academy of Sciences. Tbilisi.

May 1991: Caucasological Research Conference at the University of Chicago (USA).

October 1983; October 1986; October 1989: II, III, IV International Symposium, "The Caucasus in the System of Eurasian Cultures in the Paleo-metal Epoch." Tbilisi, Signagi, Telavi.

November 1988: USA-USSR Archaeological Colloquium. Signagi, Georgia. April 1996. International Archaeological Colloquium. Signagi, Georgia.

July-August 1994: Ethnographic Expedition to Meschet-Djavacheti.

July 1995: July 1996; July-October 1997; June-August 1999, 2000, 2001: Ethnolinguistic Expedition to Svaneti, Ratscha, Imereti, Kacheti, Djavakheti, Khevsureti, Pshavi, Mtiuleti. Canadian Academy of Sciences. Coordinator.

From November 1991: Lectures at the State University of Tbilisi. (Intensive Course on Paleoethnology).

From September 1992: Lectures at the State Pedagogical University of Tbilisi. (Basic course in Archaeology and Ethnology).

Publications

A. Monographs

1. Housing in the Life of the Ethnos, Tbilisi: Mecniereba, 1989. [In Russian].
2. For a delimitation of the place of the phenomenon of dwellings in the daily life and culture of the Georgian people in the past (An attempt at Paleo Ethnological study). Amirani IX₁ Montreal-Tbilissi: 2003. -256 S. [In Georgian, resume in English].
3. Dwelling in the life and culture of the ancient Georgians, Tbilisi University Press, 2005 - 302 S. [In Georgian, resume in English].
4. Saint George the great Knight. Tbilisi: Amirani 2014 – 65 S. [In Georgian, resume in English and Germany].
5. Bukhrashvili P., Chkoniya V., Madsen A. O., Anthropological Approaches to Understanding Consumption Patterns and Consumer Behavior, Publisher : IGI Global; 1st edition (April 3, 2020) ISBN-10 : 1799831159, ISBN-13 : 978-1799831150
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B. Articles and Other Essays

1. Bukhrashvili P. On the Question of the Determination of Archaeological Culture and of Economic/Cultural Types. Proceedings of the State University of Tbilisi, vol. 12 Tbilisi. University Press, 1986, 115-127. [In Georgian].
2. Bukhrashvili P. The Housing Phenomenon and Spatial Perception. Garadji. Proceedings of the Kakheti archeological expedition. Tbilisi: Mecniereba, 1988, 207-219. [In Georgian].
3. Bukhrashvili P. Religion as Social Occurrence. Archaeological Research. Tbilisi: Mecniereba, 1989, 127- I 41. [In Georgian] .
4. Bukhrashvili P. Housing and Genotheism, Proceedings of the State University of Tbilisi, vol. 14. Tbilisi: University Press, 1990. 179-18 8. [In Georgian] .
5. Bukhrashvili P. On the Question of Research on the Housing Phenomenon. Pröceedings of ihe Kakhetian Archaeological Expedition, vol. 9. Tbilisi: Mecniereba, 78-89. [In Georgian].
6. Bukhrashvili P. The Festival of St. Giorgi in Hadischi. Kartvel i Eri N14, Tbilisi 1991, St.4. [In Georgian] .
7. Bukhrashvili P. National Consciousness and Economic Psychology. Proceedings of the Greek-Georgian University, vol. 1. Tbilisi: University Press, 1994, 28-64. [In Georgian].
8. Bukhrashvili P. The Housing Phenomenon in Early History. Proceedings of the Greek Georgian University, vol. 2 . Tbilisi: University Press, 1995. 17-32. [In Georgian].
9. Bukhrashvili P. Ha, Hat Marjah: Images from Chechen Ethnology. Marji Journal .Tbilisi 1995, 8. [In Georgian] .
10. Bukhrashvili P. On the Question of the Caucasian National Idea. Marji (Tbilisi 1995), 7-8. [In Georgian]

11. Bukhrashvili P. Housing in Georgian Folklore. Research Conference at the Greek Georgian University. Tbilisi: University Press, 12-13. [In Georgian] .
12. Bukhrashvili P. On the Question of National Consciousness. Kutaisuri Saubrebi, vol. 3 Kutaisi: University Press, 1996, 27-29. [In Georgian].
13. Bukhrashvili P. On the Question of the Ethnogenetic Process in Old Caucasia. Kutaisuri Saubrebi, vol. 4 , Kutaisi: University Press, 1997, 33-34. [In Georgian].
14. Bukhrashvili P. The Housing Phenomenon in the System of Caucasian Cultures in the Paleo-Metal Epoch," Amirani, vol. 1, Tbilisi: Amirani Press, 1999, 18-32. [In German].
15. Bukhrashvili P. Tuite K.J., Binarism and Complimentarity in Northeast Georgia: The Conception of Boys and Girls at the Jagsari Shrine, Georgika, vol. 22 (Konstanz: UVK-University Press, 1999), 59-73. [In German]
16. Bukhrashvili P. (2000₁): The Festival of St. Giorgi in Svaneti. Kutaisuri saubrebi, vol. 7 (Kutaisi 2000), 3 6-3 9. [In Georgian] .
17. Bukhrashvili P. (2000₂): On Food Production Techniques of the Central Transcaucasian Population of the mid-3rd Millennium B.C., Amirani, vol. 2. Tbilisi: 2000, 19-33. [In Georgian, resume in English] .
18. Bukhrashvili P. (2000₃): The Russian Conception of Colonialism and Transcaucasian Ethnopolitical Reality. Amirani, vol. 2 Tbilisi: 2000, 72-84. [In Georgian, resume in English]
19. Bukhrashvili P. (200₁): Towards an understanding of Georgian-Armenian Relations. Amirani IV – V. Tbilisi: 2001, 113-138. [In Georgian, resume in English].
20. Bukhrashvili P. (2001₂): Kartli and Kakheti in the last quarter of the 18th and beginning of the 19th centuries. Amirani IV -V (Montreal - Tbilisi 2001), 139-164. [In Georgian, resume in English] .
21. Bukhrashvili P. (2001₃): Preliminary report on archaeological discovery: "Drosha" (proceSSIONAL cross) from Lasharis Jvari (Khmelgori, Pshavi). Amirani IV – V. Montreal – Tbilisi: 2001, 266-270. [In Georgian, resume in English].
22. Bukhrashvili P. (2002₁): Lichenishi - a holiday for sons in the Upper Svan community of Hadishi. Amirani VI. Montreal –Tbilisi: 2002. St.7-19. [In Georgian, resume in English].
23. Bukhrashvili P.,Tuite. K. (2002₂): Central Caucasian religious systems and social ideology in the post-Soviet period. Amirani VII . Montreal-Tbilisi: 2002. 7-24. [In English, resume in Georgian] .
24. Bukhrashvili P. (2003₁): On the of investigation of ethnic Culture. Kartvelian Heritage IX. (Kutaisi 2003) 73- 89. [In Georgian, resume in English].
25. Buchraschwili P., Dolidze R., Tuite K.J, (2003₂): Interview mit Chevisberi Pilipe Bagiauri, Georgika, vol. 26 . Aachen. Shaker Verlag 2003, 44-64 [In German].
26. Buchraschwili P. (2004): Die Flagge und die Insignien des Stammführers aus der Bronzezeit. Amirani X. Tbilisi: Amiraniverlag 2004. St. 7-21 [In Georgian, resume in German].
27. Bukhrashvili P. Traditional cultic sites and associated religious practices in the highland province of Pshavi (northeastern Georgia): Mapping and documentation. AMIRANI XIV-XV, Tbilisi 2006, St. 29-36
28. Buchraschwili P. Bautradition, Gen- und theokratisches, soziales System der Bevölkerung vom Kaukasus und des Hindukusch-Hochlandes (Gemeinsamkeiten und Unterschiede). AMIRANI XIV-XV, Tbilisi 2006 St. 22-28[In German].
29. Bukhrashvili P. House and Shrine in ancient Georgia; Bulletin of the AGIBAS (American-Georgian Institute of Biblical and Archaeological Studies) # 2-3, Tbilisi State University, Cornell University 2006, St.9-14.
30. Buchraschwili P. (2007): Archaeological excavations in Gomareti (South East Georgia). AMIRANI XVII-XVIII, Tbilisi 2007 St. 25-37[In Georgian].
31. Bukhrashvili P. (2010₁): Towards Understanding of the Georgian-Armenian Relations. History and Identity: The South Caucasus and Other Regions in Transition. Edit Print, Yerevan 267-284 st.
32. Bukhrashvili P. (2010₂):The Russian Perception and the Ethno-Political Reality in the Transcaucasian History and Identity: The South Caucasus and Other Regions in Transition. Edit Print, Yerevan 256-269 st.

33. Buchraschwili P. (2011₁): Die mongolische Herrschaft und die Veränderungen im georgischen sozialen Leben. Amirani XXII, Tbilisi. <http://caucasology.com/amirani22/bukhrashvili.djvu>
34. Bukhrashvili P. (2011₂): The flag and insignia of the tribe leader from the Bronze Age, The linguo cultural Studies, Batumi, 2011 St. 94-99
35. Buchraschwili P. (2012₁) On a motif in Georgian iconography. Amirani XXIV, Tbilisi. <http://www.caucasology.com/amirani24/bukhrashvili.djvu>
36. Bukhrashvili P. (2012₂) Reflexion sur les relations armeno-georgiennes, L'Europe et le Caucase. Les relations interregionales et la question de l'identite. Univeritete d'Etat Ilia, Tbilisi, 2012 275-283 st.
37. Buchraschwili P. (2012₃): „Hause” - „Shrine” in ancient Georgia, History and Archaeology of the Caucasus, Ilia State University, Tb. 2012 S.. 210-219
38. Buchraschwili P. „House” in ancient Georgia. Proceedings of III international congress of Caucasiologists. Iv. Javakhishvili Tbilisi State University Tb. 2013 გვ. 27-28
39. Buchraschwili P. Nicholas Marr - 150, Amirani XXV, S. 276-286, Tb. 2014 http://caucasology.com/view_amirani_geo.php?id=314
40. Buchraschwili P. (2015₁): From the social and political history of 8th-9th century Georgia: The St George Church at Ubisa. Amirani XXVI, Tb. 2015, St. 99-109
41. Buchraschwili P. (2017₁) Un epiosode de la vie sociale et politique de la Georgie des 8 et 9 siecle: l' exemple de l' egles Saint Georges d'Oubisa, კრებული FONDAMENTS HISTORIQUES ET ANCRAGES CULTURELS DES LANGUES/ენათა ისტორიული საფუძვლები და მათი კულტურული უწყვეტობა, Ontario, Canada, 2017, გვ. 129-158
42. Buchraschwili P. (2017₂) ცენტრალური კავკასიის მთიანეთის უძველესი მოსახლეობის ეთნოკულტურული ისტორიიდან./From the ethnic and cultural history of the ancient population of the central Caucasus, ამირანი XXIX, თბ. 2017 გვ. 53 – 66
43. Buchraschwili P. (2017₃) ნაზარლების ნაქალაქარზე ჩატარებული ქართულ -გერმანული არქეოლოგიური ექსპედიციის ანგარიში, ამირანი XXX, თბ. 2017 გვ. 5 – 17
44. Bukhrashvili P (2018₁), Tuite K, Cerediani N; Women as Bread-Bakers and Ritual-Makers: Gender, Visibility and Sacred Space in Upper Svaneti; Secred Places, Emerging Spaces (Religious pluralism in the post-soviet Caucasus); Berghahn Books, NY-Oxford 2018, St. 46 – 69
45. Buchraschwili P. (2018₂) მთა „ნაზარლებზე” (დედოფლისწყაროს მუნიციპალიტეტი) მიმდინარე ქართულ-გერმანული ერთობლივი არქეოლოგიური ექსპედიციის 2018 წლის სამუშაოების მოკლე ანგარიში/Ausgrabungen in der Wallanlage Nazarlebi (2018) Kurzbericht; ამირანი XXXI, თბ. 2018; გვ. 5 – 27
46. ბუხრაშვილი პ. (2018₃) ერთი არქეოლოგიური ნივთის ფუნქციის განსაზღვრისათვის /Zur Deutung einer Gruppe von Artefakten aus dem Depotfund von Nazarlebi/To interpret a group of artifacts from the Depositor of Nazarlebi; ამირანი XXXI, თბ. 2018; გვ.118 – 128
47. Bukhrashvili P. (2012₂) Reflexion sur les relations armeno-georgiennes, L'Europe et le Caucase. Les relations interregionales et la question de l'identite. Univeritete d'Etat Ilia, Tbilisi, 2012 275-283 st.
48. Bukhrashvili P. (2012₃): „Hause” - „Shrine” in Ancient Georgia, საქართველოსა და კავკასიის ისტორიისა და არქეოლოგიის საკითხები, ილიას სახ.უნივერსიტეტის გამომცემლობა, თბ. 2012 გვ. 210-219 (ინგლისურად)
49. Bukhrashvili P (2013): „სახლი”-„ხატი” საქართველოში ძველად, კავკასიოლოგთა III საერთაშორისო კონგრესის მასალები, თსუ გამომცემლობა, თბ. 2013 გვ. 27-28
50. Bukhrashvili P (2014): ნიკო იაკობის-ძე მარი - 150, ამირანი XXV, თბ. 2014, გვ. 276-286, თბ. 2014

51. Bukhrashvili P. (2015): VIII-IX საუკუნეების საქართველოს საზოგადოებრივი და პოლიტიკური ისტორიიდან, ამირანი XXVI, თბ. 2015, გვ. 99-109
52. Bukhrashvili P. (2017₁) Un episode de la vie sociale et politique de la Georgie des 8 et 9 siecle: l' exemple de l' egles Saint Georges d'Oubisa, კრებული FONDAMENTS HISTORIQUES ET ANCRAGES CULTURELS DES LANGUES/ენათა ისტორიული საფუძვლები და მათი კულტურული უწყვეტობა, Ontario, Canada, 2017, გვ. 129-158
53. Bukhrashvili P. (2017₂) ცენტრალური კავკასიის მთიანეთის უძველესი მოსახლეობის ეთნოკულტურული ისტორიიდან./From the ethnic and cultural history of the ancient population of the central Caucasus, ამირანი XXIX, თბ. 2017 გვ. 53 – 66
54. Bukhrashvili P. (2017₃) ნაზარლების ნაქალაქარზე ჩატარებული ქართულ -გერმანული არქეოლოგიური ექსპედიციის ანგარიში, ამირანი XXX, თბ. 2017 გვ. 5 – 17
55. Bukhrashvili P (2018₁), Tuite K, Cerediani N; Women as Bread-Bakers and Ritual-Makers: Gender, Visibility and Sacred Space in Upper Svaneti; Secred Places, Emerging Spaces (Religious pluralism in the post-soviet Caucasus); Berghahn Books, NY-Oxford 2018, St. 46 – 69
56. Bukhrashvili P, et al., სხვ. (2018₂) მთა „ნაზარლებზე“ (დედოფლისწყაროს მუნიციპალიტეტი) მიმდინარე ქართულ-გერმანული ერთობლივი არქეოლოგიური ექსპედიციის 2018 წლის სამუშაოების მოკლე ანგარიში/Ausgrabungen in der Wallanlage Nazarlebi (2018), ამირანი XXXI, თბ. 2018, ISSN 1512-0449, გვ. 5 – 27
57. Bukhrashvili P, (2018₃) ერთი არქეოლოგიური ნივთის ფუნქციის განსაზღვრისათვის/ Deutung einer Gruppe von Artefakten aus dem Depotfund von Nazarlebi; ამირანი XXXI, თბ. 2018; Amirani XXXI, ISSN 1512-0449 გვ.118 – 128
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62. Bukhrashvili P., Blocher F., Nazarlebi, ein 3000 Jahre altes Heiligtum in Kachetien (Ost-Georgien)*, Das Altertum, 2021, Band 66, Seiten 189-218
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66. The East Georgian Sanctuaries of the Late Bronze and Early Iron Ages (Arnhold S, Bukhrashvili P, et al.), On the Shoulders of Prometheus: International Collaboration and the Archaeology of Georgia (Edited by Emanuele E. Intagliata, Paul Everill), Archaeopress Publishing Ltd, Oxford 2023, ISBN 978-1-80327-531-4, გვ. 15-41
67. Bukhrashvili P, ილიას სახელმწიფო უნივერსიტეტისა და ჰალლეს მარტინ ლუთერის უნივერსიტეტის მიერ, დედოფლისწყაროს მუნიციპალიტეტში, 2022 წელს ჩატარებული ერთობლივი არქეოლოგიური სამუშაოების შუალედური ანგარიში/Preliminary Report on the 2022 Archaeological Works in Dedoplistskaro Municipality, ამირანი XXXVII / Amirani XXXVII, თბ, 2024, ISSN 1512-0449, გვ. 5-11

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