

Elene LADARIA

Ilia State University

- Department of Arts and Sciences

- Institute for Social and Cultural Research

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Employment History

- ◆ Ilia State University
 - ◆ Associate Professor in Philosophy | 2019 - present |
 - ◆ Invited Lecturer | 2015-2018; 2008-2009 |
- ◆ Institute for Social and Cultural Research
 - ◆ Researcher, Supervisor of Research Programs | 2015 - present |

Areas of Competence

Soviet Philosophy, Marrism, History of Philosophy, Metaphysics, Structuralisme, System Theory

Education

- ◆ PhD, Philosophy | 2018 |
 - ◆ Université Toulouse - Jean-Jaurès
- ◆ MA, German Idealism and Contemporary French Philosophy | 2011 |
 - ◆ Université Toulouse Jean-Jaurès
 - ◆ Ruhr-Universität Bochum
 - ◆ Univerzita Karlova v Praze

Awards and Fellowships

- ◆ EXC Temporal Communities: Early Career Fellowship | 2024 |
- ◆ LabEx Structuration des Mondes Sociaux: Research Visit to the Institut Mémoires de l'Édition Contemporaine (Louis Althusser Archives) | 2013 |
- ◆ L'Institut Français: Doctoral Studies Fellowship | 2012-2013 |
- ◆ European Union: Master Erasmus Mundus EuroPhilosophie Fellowship | 2009-2011 |

Publications

◆ Theses

- ◆ *Travail, langue, pensée : aspects de l'épistémologie soviétique des années 30 dans l'œuvre de Konstantine Megrelidze* - PhD Thesis, Université Toulouse - Jean Jaurès, 2018.

<https://tel.archives-ouvertes.fr/> 

- ◆ *Claude Lévi-Strauss : la pensée finie* - M.A Thesis, Université Toulouse - Jean Jaurès, 2011.

<https://bit.ly/2Vy14x> 

◆ Journal Articles

- ◆ "From concept to sign, and back again. The Soviet reception of psychoanalytic unconscious" in *Identity Studies*, Vol. 5. Ilia State University Press, Tbilisi, 2014. pp. 17-31.

◆ **Book Chapters**

- ◆ "Nikolay Marr's Theory of Language and Konstantin Megrelidze's Historical Science of Thought" in *Stalin Era Intellectuals. Culture and Stalinism*, (Eds.) Vesa Oittinen, Elina Viljanen, Routledge, London & New York, 2022.
- ◆ "Human Rights: Pluralizing the Universality" in *Menschenrechte und Menschenwürde im kulturellen Kontext. Deutsch-georgische Jahrbücher, Band I*, (Eds.) Thomas Gutmann, Tamar Tsopurashvili, Brill, Mentis Verlag, Münster, 2020. pp. 11-30.
- ◆ "Intersubjectivité et système social" in *Systèmes psychiques et systèmes sociaux*, (Ed.) Lukas K. Sosoe, Olms, Hildesheim, 2016. pp. 183-192.

◆ **Reviews**

- ◆ Tiziana Suarez-Nani, Tamar Tsopurashvili (eds). *Héritages platoniciens et aristotéliens dans l'Orient et l'Occident (Ile-XVIe siècles)*, Actes du colloque de Tbilissi, juin 2019, édité par Scrinium Friburgense, Veröffentlichungen des Mediävistischen Instituts der Universität Freiburg Schweiz, Bd. 54, Reichert Verlag Wiesbaden, 2021, S. 268. in: *Kadmos*, 13, 2021, Ilia State University, Tbilisi. pag. 116-124.

◆ **Edited Volumes**

- ◆ Co-edited with Giorgi Maisuradze and Luka Nakhutsrishvili: *ფაშიზმის თეორიები. დოქტრინა და კრიტიკა | Theories of Fascism. Doctrine and Critique* | Ilia State University Press, Tbilisi, 2015.

Translations

◆ **Books**

- ◆ ეტიენ ბალიბარი, *მარქსის ფილოსოფია* | Etienne Balibar, *La philosophie de Marx* | Ilia State University Press, Tbilisi, 2016.
- ◆ ბრუნო ლატური, *არასოდეს ვყოფილვართ მოდერნულები*. | Bruno Latour, *Nous n'avons jamais été modernes* | Ilia State University Press, Tbilisi, 2014.

◆ **From Georgian to French**

- ◆ David IV Le Bâtitteur, *Cantiques pénitenciers*. Carpe Diem, Tbilissi, 2016. pp. 87-109.

◆ **Minor texts**

- ◆ კლოდ ლევი-სტროსი, „ანთროპოლოგია თანამედროვე სამყაროს პრობლემათა წინაშე“ | Claude Lévi-Strauss, *L'anthropologie face aux problèmes du monde moderne* (fragment) |, *Arili*, 2 (222), აპრილი/2014.
- ◆ In: *ფაშიზმის თეორიები. დოქტრინა და კრიტიკა | Theories of Fascism. Doctrine and Critique* | (Eds.) Elene Ladaria, Giorgi Maisuradze, Luka Nakhutsrishvili. Ilia State University Press, Tbilisi, 2015:
 - ◆ ჯოვანი ჯენტილე, „ფაშიზმის დოქტრინა. ძირითადი იდეები“ | Giovanni Gentile, "La Dottrina del Fascismo. Idee Fondamentali" | pp. 142-148.
 - ◆ ჟორჟ ბატაი, „ფაშიზმის ფსიქოლოგიური სტრუქტურა“ | Georges Bataille, "La Structure Psychologique du Fascisme" | pp. 149-189.
- ◆ In: *ბიბლია პოსტმოდერნული პერსპექტივიდან | The Bible from Postmodern Perspective* | (Ed.) Tamar Tsopurashvili, Ilia State University Press, Tbilisi, 2013.
 - ◆ უმბერტო ეკო, „მხატვრულ უწყებათა წარმოშობა ედემურ ენაში“ | Umberto Eco, "Generazione di messaggi estetici in una lingua edenica" | pp. 15-32.
 - ◆ ჰანს ბლუმენბერგი, „და ისევ, რა მოხდა სამოთხეში?“ | Hans Blumenberg, "Immer wieder: Was geschah im Paradies?" | pp. 10-14.

- ◆ მარსელ ენაფი, „ბიბლიური მადლი: ყოვლად უზენაესის წყალობა“ | Marcel Hénaff, "La grâce biblique : la faveur du Très-Haut" | pp. 33-38.
- ◆ ალენ ბადიუ, „პავლე მოციქული. უნივერსალიზმის დაფუძნება“ | Alain Badiou, "Textes et contextes", "Théorie des discours", "Division du sujet" (chapters from: *Saint Paul. La Fondation de l'Universalisme*) | pp. 69-107.

Presentations

- ◆ *Centralité des langues japhétiques dans la théorie de langue de Marr : au-delà des interprétations nationalistes* |20.04.2023|
 - ◆ "Rapports centre-périphéries : l'adaptation des espaces politiques, économiques, culturels et linguistiques à l'époque contemporaine", Caucasus University, Tbilisi
- ◆ *Konstantine Megreidzes Sozialtheorie und ihre deutschen Quellen* | 10.09.2021 |
 - ◆ "Georgia glocal / Georgien glocal", Institut für Ost- und Südosteuropaforschung, Universität Regensburg, Regensburg
- ◆ *Une théorie sociale d'un pays totalitaire en devenir – le cas de Konstantiné Megreidzé* | 31.03.2017 |
 - ◆ "Le proscrit le banni, l'émigré : Les représentations littéraires et artistiques sous les régimes nazi et soviétique", Université Paris-Sorbonne, Paris
- ◆ *Constitution sociétale totalitaire : réflexivité empêchée* | 24.02.2017 |
 - ◆ "Théorie des systèmes : Constitutionnalisme sociétal", Université du Luxembourg, Luxembourg
- ◆ *Une "décolonisation" de la linguistique selon N. Ya. Marr* | 24.08.2016 |
 - ◆ "Philosophies européennes et décolonisation de la pensée" (conference section: "Usages politiques coloniaux de la langue"), Université Toulouse - Jean Jaurès, Toulouse
- ◆ *L'intersubjectivité et le système social* | 15.05.2015 |
 - ◆ "Luhmann : Systèmes psychiques, systèmes sociaux", Université du Luxembourg, Luxembourg
- ◆ *Каузальность и контингентность: структурный поворот Мегрелидзе* | 02.10.2014 |
 - ◆ "Konstantine Megreidze and his times. Understanding Early Soviet Epistemology", Ilia State University, Tbilisi
- ◆ *Réception critique de la psychanalyse en Géorgie soviétique* | 12.09.2012 |
 - ◆ "Interactions des philosophies allemande et française contemporaines" (conference section: "Psychanalyse et Daseinanalyse"). Université Toulouse - Jean Jaurès, Toulouse
- ◆ *Normal et pathologique chez Lévi-Strauss : la signification dans sa précarité* | 03.06.2011 |
 - ◆ "Le pathologique", Université Toulouse - Jean Jaurès, Toulouse
- ◆ *La vie virtuelle et le changement de la structure des réseaux sociaux* | 09.03.2011 |
 - ◆ "Subjectivité, communication et pouvoir", Ecole Normale Supérieure, Paris

Teaching Experience

- ◆ **B.A. Courses**
 - ◆ Ancient Philosophy | 2023 |
 - ◆ Modern Philosophy | 2023 |
 - ◆ History of Philosophy I | 2019-2022 |
 - ◆ History of Philosophy II | 2020-2022 |
 - ◆ What is Metaphysics? | 2019-2022 |
 - ◆ *Metaphysics* of Aristotle: Text and Commentary | 2019 |
 - ◆ *Ethics* of Spinoza | 2020 |

- ◆ Notion of *Psyché* by Plato and Aristotle | 2021 |
- ◆ Introduction to Modern Thought I | 2015-2019 |
- ◆ Introduction to Modern Thought II | 2016-2020 |
- ◆ Consciousness, Language, Society: Social Epistemology in European and Soviet Thought of 1920-30es (assistant) | 2016 |
- ◆ Introduction to sociology | 2008 |
- ◆ Great Social Theories (assistant) | 2008 |
- ◆ **M.A. Courses**
 - ◆ Historical Science of Thinking as a Soviet alternative to Philosophy | 2019, 2021 |
 - ◆ Spinoza and Spinozism Today | 2021, 2022 |
 - ◆ Dialectics in Ancient and Modern Philosophy | 2020 |
 - ◆ Structure and Paradox: Post-Dialectical Forms of Contradiction | 2020 |

Languages

Georgian (native), Russian (fluent), French (fluent), English (fluent), Italian (good), German (good), Spanish (basic), Ukrainian (basic)